

## The role of the function "I" and "not I" in homeopathic and bioresonance therapy

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In recent years, many interesting and effective methods of treatment have appeared, based on the resonant interaction of electromagnetic radiation from devices and a person. There was an awareness of the resonant effect of various chemicals used in medicine, resonant

exposure to homeopathic drugs. Different frequencies affect microorganisms, bacteria, viruses, parasites, neutralize harmful environmental impact, neutralize radioactive and electromagnetic, geopathogenic load, eliminate symptoms, manifested in the human body: pain, inflammation, spasms, and so on.

This is a very important part of the treatment to help the person survive. However, an equally important part of the treatment is the treatment of the spiritual, mental component of a person, due to a violation in which many symptoms arise. But for what? After all, nothing is accidental and not in vain, these diseases of the body have a certain meaning. In this way, the psyche is freed from tensions, from contradictions that are insoluble at this stage, arising from conflicts with oneself and the environment. It is important to distinguish yourself from this environment and set a clear boundary, - where "I" and my internal problems, and where are these external influences and my relationship with the outside world. Often, therapy aimed at these different objects - the inner "I" and "my border", contact with the Outside, on the influence of the external ("not I"), should be in the opposite direction.

Hering's law, known in homeopathy, when healing should occur from the inside out, is aimed at the primary restoration of internal relations in oneself, liberation from the external, which should come out just outside. Accordingly, the resonance that is used in therapy can also be for the "I" - the inner and my problems with myself, and for "not I", i.e. to eliminate external pathogenic influences at the border of contact with the outside world. Before restoring relations with the outside world, one should first deal with oneself, i.e. eliminate the psychosomatic roots of the disease, and most of the problems and symptoms could go away on their own. Thus, the environment in which viruses, bacteria and other foreign agents successfully multiply would change. If in the second case, during treatment, suppression of the free manifestation of "I" can occur, discharge of internal problems, this way out, a simple manifestation of symptoms, then the centralization of the disease will occur, its withdrawal inward. We have found that an effective ART test - an indication of epilepsy - often reacts, and ZSM - nosode - convulsive seizure - as a functional state. With prolonged and very intense containment of tension, when it is stopped, degenerative nosodes of the nervous system, up to tumors, such as astrocytoma, oligodendroglioma, spongioblastoma, glioma and other nosodes can be tested as temporary functional tests - indicators of problems in the nervous system. This does not mean the presence of these diseases, but indicates that the state is changing towards the centralization of problems, and when leaving her inside. We have found that an effective ART test - an indication of epilepsy - often reacts, and ZSM - nosode - convulsive seizure - as a functional state. With prolonged and very intense containment of tension, when it is stopped, degenerative nosodes of the nervous system, up to tumors, such as astrocytoma, oligodendroglioma, spongioblastoma, glioma and other nosodes can be tested as temporary functional tests - indicators of problems in the nervous system. This does not mean the presence of these diseases, but indicates that the state is changing towards the centralization of problems, and when when it is stopped, degenerative nosodes of the nervous system, up to tumors, such as astrocytoma, oligodendroglioma, spongioblastoma, glioma and other nosodes - indicators of problems in the nervous system, can be tested as temporary functional tests. This does not mean the presence of these diseases, but indicates that the state is changing towards the centralization of problems, and when when it is stopped, degenerative nosodes of the nervous system, up to tumors, such as astrocytoma, oligodendroglioma, spongioblastoma, glioma and other nosodes - indicators of problems in the nervous system, can be tested as temporary functional tests. This does not mean the presence of these diseases, but indicates that the state is changing towards the centralization of problems, and when

control, the physician must take measures to discharge the central functions. To restore the internal state, homeopathy should be used, preferably constitutional, BRT, carried out taking into account the state of the central nervous system, and the test for the pineal gland is not enough, it is necessary to take into account the state of other nervous structures, neurotransmitters, which can be used in BRT as filters. In addition, it is advisable to place the electrodes on the head during BRT and use the signals written off from the patient's head during BRT. We also always use the KMX marker for targeting BRT, testing chakra drugs, drugs aimed at spiritual development, drugs of the company

"GUNA" and others.

During in a person's life, the states of stress decentralization are centralization and constantly alternating. Central tension occurs when holding back emotions, stopping actions, which is necessary when thinking, which is a purely human function, human reactions are mediated. Indirect reactions occur first with an influx of tension in the head - this is a natural process. However, after that, this accumulated charge must be discharged, and it is advisable not to accumulate too much voltage, otherwise there will be too violent discharge!

The suppression of feelings and needs leads to the accumulation of unrealized actions, to incomplete situations, which leads to the centralization of symptoms to the appearance of nervous disorders, such as: poor sleep, increased excitability, irritability, tearfulness, headaches, depression. At this moment, by the ART method, the tendency to seizures, epilepsy begins to be determined, which means the appearance of convulsive readiness, and an accumulation of aggression occurs inside, an internal tension accumulates, requiring discharge, the more intense, the longer the tension accumulated, the stronger the tension was held. We can say that this process of accumulating voltage is similar to the accumulation of charge in an electric battery. Readiness for aggressive actions, attack - associated with adrenaline, with the function of the sympathetic nervous system, and the retention of this aggression, unrealized voluntary muscles in the work, leads to various other muscle tensions in the body, chronic muscle clamps, up to the formation of a muscle shell, or an increase in the tone of smooth muscles, for example, the musculature of arterial vessels, which can lead to arterial hypertension. And now if, finally, the accumulated tension is released, a convulsive seizure occurs or its equivalent in the form of a convulsive muscle spasm, tremors, colic, vascular spasm, a migraine attack, as well as colic and spasms of the stomach, intestines, biliary system, urinary tract, which lead to discharge, subsequent relaxation, relaxation occurs, the tone of the parasympathetic nervous system increases, the main mediator of which is acetylcholine. After all, this is a scheme that is familiar to many processes. How good

Skin occupies a special place among the processes of stress relief. Itching symptom - irritation of nerve endings in the skin - means the participation of the nervous system in the pathogenesis of skin disease. The very process of skin rashes

- means the exit, the release of the body from metabolic products, from unnecessary items. This process takes place with a feeling of relief from scratching. In the case of suppression of skin rashes, an increase in convulsive readiness and irritability of the nervous system is possible. With skin diseases, there is a clash of conflicting tendencies - aggression, rejection and fear, which blocks the movement to satisfy the need for tenderness, love, support, and friendly touch. Support cannot be obtained because of distrust, the danger of supportive contact, which turns out to be aggressive, instead of being protective and kind. When tested by ART, in such cases we see disturbances in mediator metabolism, changes in the tone of the sympathicus and vagus, changes in the functions of the brain stem structures associated with survival.

Is the release from the accumulated charge in all these diseases adequate to the original cause - through the development of painful symptoms?

These diseases come as an alternative solution to problems that cannot be solved in a direct way, legalizing avoided feelings: aggression, anger, fear, disgust, resentment, guilt. When the consciousness is silent, the body begins to speak, and psychosomatic reactions develop.

And what can we do in such a situation? Our task, with the help of BRT and homeopathy, is to help integrate consciousness and subconsciousness, to unfold stopped desires to the degree of their realization together with psychotherapy, to defuse the tension arising from illness in another new way. Testing homeopathy at the moment of discussing with the patient his problems, his condition allows you to give the patient an additional resource, calm down, improve self-awareness and then solve their problems in another new, unusual way.

Thus, 2 main approaches to treatment should be distinguished:

1. Most of the diseases developing as psychosomatic reactions that require mandatory testing of the parts of the nervous system - these are the problems of a person related to himself, the problems of "I".

2. Problems of contact with the outside world, on the border with which diseases of a different type occur - "not me" problems. Here, it is natural to use nosodes, frequency electromagnetic influences on microorganisms and other environmental factors, influences aimed at neutralizing them and restoring the boundaries between "I" and "not I".

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