

## Application of the systemic method in chronosemantics

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Much has been said about the role of psychological problems in the formation of chronic diseases. It is the psychological constitution of a person that is the basis for his health, moreover, the basis for self-realization, social success. It is known that the psychological constitution of a person is complex, and different levels of influence form it: the level of personal experience, family scenarios, generic dynamics. And the deeper the level of the cause of the disease (problem), the more difficult it is to detect and even more difficult to correct. The layer of psychological problems that are formed as a result of personal experience, our methods are corrected by various homeopathic preparations. But since these problems lie on the surface, then the effect of our drugs is short-term.

In psychology, family scenarios and even generic ones are speakers corrected within the framework of the systemic method. I suggest that attention you use the systemic method in chronosemantic methodology.

But first, a few words about the systemic method itself.

Back in 1967, the Canadian biologist L. von Bertalanffy formulated the concept of biological systems, understanding the system as a "complex of interacting elements." On the basis of the works of L. Bertalanffy in biology (and later in other branches of science) a new direction appeared, which was called the "systems approach".

There is no single systemic therapy. This concept should be seen as a broad meta-definition - something like a general framework, covering a significant number of different heterogeneous models.

One of the few concepts that has managed to polarize the discussions around systemic therapy is that of Bert Hellinger. Hellinger proposed an unusual approach to "ultra-short" problem-oriented therapy, in which the patient sets up an image of his own family. The placement is carried out within the framework of group work and is based on minimal information.

The main idea of family constellations, developed by B. Hellinger, is that the family is a system. And problems in the family arise not because people are bad, but because the family system itself is not functioning properly. That is, the interaction between its links - family people - is wrongly arranged. This functioning can be corrected. Systemic psychotherapy does not set the task of changing the people who make up the family - it changes their roles and ways of interacting with each other within the family, that is, the work of the system ".

All family members are connected and influence each other. And each of them is to some extent subordinated not to their own motives and needs, but to the needs and laws of development and functioning of the system.

But with the help of B. Hellinger's family constellations, more global results can be achieved. Namely: to understand what is happening with our life in general - where do the constantly repeating scenarios come from? To what extent is our invisible connection with our family significant and strong? Does it persist

after the departure of our loved ones from life? To what extent does it affect our destiny? Can we repeat the mistakes of our ancestors?

Hellinger heals a person, positively changing the situation in his family relations, heals his ties with relatives, for these ties are the roots of most of our problems. This idea is central to Bert Hellinger's concept. Moreover, this refers not only to the current living relatives, but also to those people who have long been absent from our environment. These are those significant relatives whom we may have never seen (missing fathers, unborn or early dead children), but they live in the history of our family as a kind of "ghost", a legend.

But what is the theoretical basis for the systemic method? How does the Hellinger method, in particular, and the systemic method in general, achieve such significant results in therapy and even in the fate of the patient?

And here we inevitably come to the theory of torsion fields. It is the theory of torsion fields that explains the existence of generic dynamics and how we can influence them. The theory of torsion fields from a physical, and not from a mystical point of view, explains the possibility of influence from the present on the past, and through it - on the future.

In 1913, the French mathematician Elie Cartan pointed out the possibility of the existence of torsion fields arising around any rotating body. And in 1993 G.I. Shipov in the book "Theory of Physical Vacuum" substantiated this is theoretically.

Unlike from gravitational and electromagnetic fields, characterized by central symmetry, spinning torsion fields objects have axial symmetry. The intensity of the torsion field does not depend on the distance from the source of the field and has an exceptional penetrating ability in any natural environment. Torsion fields, similar in nature to gravitational ones, cannot be screened. Physical vacuum in relation to torsion waves behaves in accordance with the laws of holography. When photographing any objects on the emulsion, along with the electromagnetic flux from the photographed object, torsion radiation is also recorded, which changes the spin orientation of the emulsion atoms.

Some properties of torsion fields:

1. Property of memory. Object, creates in space (in vacuum) stable spin polarization, which remains in space after the removal of the object itself.

2. Speed of propagation - almost instantly from anywhere  
The universe to any point in the universe.

3. This field has informational properties - it is not transfers energy and transfers information. Torsion fields are the basis of the Information Field of the Universe.

4. Energy - as a secondary consequence of the change in the torsion field. Changes in torsion fields are accompanied by a change in the physical characteristics of the substance, the release of energy.

5. A person can directly perceive and transform torsion fields. Thought has a torsional nature.

6. There is no time limit for torsion fields. Torsion

signals from an object can be received from the past, present and future of the object.

7. Torsion fields are the basis of the universe.

8. Depending on the direction of rotation, there are right-hand torsion and left-torsion fields. Moreover, as studies have shown, right-torsion fields in a generalizing sense are useful for humans, they improve the fluidity of all media, increase the conductivity of cell membranes,

In turn, the left-torsion fields negatively affect a person. And, interestingly, it is the left-torsion fields that dominate most, if not all, household electrical appliances.

Let's go back to the system method. In the light of the application of systemic therapy in chronosemantics, we are interested in two of its postulates:

1. The cause of psychological problems, and, therefore, chronic disease, lies much deeper than this person.

2. The level of finding this reason (in which generation) within the systemic method can be determined and adjusted.

When working already within the framework of the vegetative resonance test, we need to have a pointer to the problem. As a pointer, you can, of course, use a nosode or a complex of nosodes of a disease, you can use KMH, but it is better if a schematic drawing of a disease (problem), made by the patient directly during the session, is used as a pointer. For a drawing to serve as a guide, it must fulfill a number of requirements. Namely: when placing the picture in the 2nd container of the IMEDIS-EXPERT APK with the drug testing mode turned on, it should give a decrease in the initial measuring level, which should, in turn, be restored by pointers to the induced noise fields or Intox III. Or if the pointers to the induced interference fields do not work,

Using the indicator of the disease (picture or KMH, or nosode), we determine in which generation, namely which relative in the past is "responsible" for the problem in the present. Further, the found relative (his photo) is already a pointer for chronosemantic therapy, carried out along the lines of the patient.

When carrying out chronosemantic therapy directly (through a pointer to the disease), we get completely different points on the chronosemantic lines than when working with generic dynamics, and, consequently, a different result.

The proposed application of the systemic method in chronosemantics makes it possible to quickly and effectively remove those anchors for which the disease stubbornly holds, and allows to correct the patient's psychological state. But not only. It allows you to expand the boundaries of the field in which the individual is realized: his self-realization, financial situation and even social status.

Chronosemantic therapy is a great opportunity to expand our understanding of the etiology and treatment of chronic disease.

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