## Protection of a person from the influence of geo-negative, geopositive zones and artifacts Demidova O.M., Demidova N.A. (Yaroslavl State Medical Academy, Yaroslavl, Russia)

From ancient times to the present day, man's attempts to protect himself in the surrounding world with the help of all kinds of amulets, amulets, and special devices have not stopped. However, for effective protection, it is necessary, first of all, to solve three questions:

- 1. What to protect?
- 2. From what to protect?
- 3. How to protect?

According to the theory of V. Ludwig (2003), biophotons, or alternating electromagnetic fields, control all functions of cells and are the main bioenergetic regulation in the human body. Thus, the answer to the first question can be as follows: it is necessary to protect your own energy system, obtained at birth. It includes both links of control (chakras), pathways (meridians), as well as points of receipt and collection of information about the state of internal organs and the surrounding world (BAP).

The most common factors causing imbalance in the energy balance in the human body are geonegative (geonegative) and geo-positive zones. They are distributed over the entire surface of the Earth, and it is impossible to hide from them. To define these zones, special devices are needed that are inaccessible to the majority of the population. Therefore, answering the second question, we can say with confidence that each person needs to have protection from geofences, which can be located at home, at work, in places of recreation, etc. Moreover, they cause a violation of the energy balance in the body of any person, regardless of gender, age, nationality, economic status. Clinical manifestations in the beginning are represented by neurocirculatory asthenia (vegetative-vascular dystonia), which then leads to organic disorders.

The most convenient, available, and acceptable methods of protection are some minerals. Of particular interest are those that can be used in both geo-positive and geo-negative zones. Attention should be paid to the place where the mineral is worn, moreover, its size does not matter, as well as to the fact that it restores only the energy balance characteristic of a given person by constitution (birth), and is able to treat only neurocirculatory asthenia caused by being in the geofence. Minerals must be natural. The following data were obtained using a vegetative resonance test (ART) and a cassette with indicators of geopathogenic load. So, above the area of the Vishuddha chakra, - above the jugula notch - malachite is suitable for men, for women - pomegranate; for men and women - lapis lazuli, diamond. If, For some reason, wearing the mineral around the neck is unacceptable, then you can choose the option above the heart chakra, but you will also have to take into account the date of birth, i.e. zodiac sign (element) of a given person. Thus, regardless of gender, for men and women, the elements of "fire" are equally suitable for ruby, the elements of the earth - zircon, the elements of "air" - sapphire. and the elements of "water" - emerald. It is possible to wear the mineral on the wrist (in a bracelet) or in the ring of the middle finger of the hand, but at the same time, gender-related features appear. So, for men the verses "fire" are suitable for spinels. for women - hematite: for men of the element "earth" - jasper, for women - carnelian: for men of the element "air" - amethyst, for women - rock crystal: for men of the element "water" - jade, for women topaz. You need to wear minerals almost constantly, without taking off. then you can choose the option above the heart chakra, but you will also have to take into account the date of birth, i.e. zodiac sign (element) of a given person. Thus, regardless of gender, for men and women, the elements of "fire" are equally suitable for ruby, the elements of the earth - zircon, the elements of "air" - sapphire, and the elements of "water" - emerald. It is possible to wear the mineral on the wrist (in a bracelet) or in the ring of the middle finger of the hand, but at the same time, gender-related features appear. So, for men the verses "fire" are suitable for spinels, for women - hematite; for men of the element "earth" - jasper, for women - carnelian; for men of the element "air" - amethyst, for women - rock crystal; for men of the element "water" - jade, for women - topaz. You need to wear minerals almost constantly, without removing them. then you can choose the option above the heart chakra, but you will also have to take into account the date of birth, i.e. zodiac sign (element) of a given person. Thus, regardless of gender, for men and women, the elements of "fire" are equally suitable for ruby, the elements of the earth - zircon, the elements of "air" - sapphire, and the elements of "water" - emerald. It is possible to wear the mineral on the wrist (in a bracelet) or in the ring of the middle finger of the hand, but at the same time, genderrelated features appear. So, for men the verses "fire" are suitable for spinels, for women - hematite; for men of the element "earth" - jasper, for women - carnelian; for men of the element "air" - amethyst, for women - rock crystal; for men of the element "water" - jade, for women - topaz. You need to wear minerals almost constantly, without removing them. zodiac sign (element) of a given person. Thus, regardless of gender, for men and women, the elements of "fire" are equally suitable for ruley. the elements of the earth - zircon, the elements of "air" - saoohire, and the elements of "water" - emerald. It is possible to wear the mineral on the wrist (in a bracelet) or in the ring of the middle finger of the hand, but at the same time, gender-related features appear. So, for men the verses "fire" are suitable for spinels, for women - hematite: for men of the element "earth" - iasper, for women - carnelian; for men of the element "air" - amethyst, for women - rock crystal; for men of the element "water" - jade, for women - topaz. You need to wear minerals almost constantly, without removing them. zodiac sign (element) of a given person. Thus, regardless of gender, for men and women, the elements of "fire" are equally suitable for ruby, th

The next most frequent factor that alters the energy balance in the body is an artifact (a person with broken connections between the chakras and their associated meridians). Artifacts can be of two types: donors and recipients (vampires). They can be distinguished using a cassette with meridian-complex preparations and the ART method as follows.

Donor artifacts have no violations in the constitutional chakra, but have deviations in the constitutional complex of meridians. They feel bad, get sick, but are not dangerous to others. The impaired indicators are restored by the constitutional element of the Mendeleev system in a potency of more than C500.

Artifacts-vampires have violations in the constitutional chakra, but deviations of indicators in the constitutional complex of meridians are not detected in them. Changes in the constitutional chakra are restored with the help of the constitutional element of the Mendeleev system in a potency of more than C50000. Artifacts-vampires subconsciously maintain their energy balance at the expense of others, i.e. act on people like a geofence. With such "energy-vampires" we can meet at home, at work, in transport. This is especially important for people in public professions.

- doctors, teachers, salespeople, etc. It is necessary to test for an artifact and relatives if the family has a bad relationship.

Thus, the vampire artifact is another factor of the environment (society), from

which every person needs to have protection all the time. To protect against artifacts, it is necessary to wear over the Vishuddha area - over the jugular notch - any of the following minerals: pearls, amber, cubic zirconia. coral, colored quartz. Minerals can be of any size, but must be natural. It should be noted that these minerals also protect from any geofences, regardless of gender and the elements of a person. When worn continuously throughout the year, they are able to restore the energy balance disturbed by these factors and prevent new disturbances.

To work with artifacts, knowledge of the constitution and its parameters is required. The concept of "constitution" is known in ancient times. Thus, the Chinese scientist Huang Di (XXVI – XXV centuries BC) wrote: "... in the sky and on earth there are 8 trigrams and 8 Tszi-mai (meridian complexes)...", i.e. 8 constitutional types have been known in traditional Chinese medicine. Each constitutional type had its own number, the so-called gua number. The number gua can be taken from the table Tu L., 2000) or calculated by the formula. Formula for men: remove the last two digits of the lunar year of birth to one digit, subtract from ten. For example, the year of birth is 1984, 8 + 4 = 3, 10 - 3 = 7; those. the number of gua is 7. Formula for women: remove the last two digits of the lunar year of birth to one digit. For example, year of birth

- 1982, 8 + 2 = 10, 1 + 0 = 1, 1 + 5 = 6; those. the number of gua is 6.

The number of gua from 1 to 8 corresponds to the number of the group of chemical elements of the periodic table of D. I. Mendeleev (Demidova O.M., Demidova N.A., 2005). Thus, knowing the lunar year and date of birth of the patient, one can reduce the search for a constitutional remedy to the chemical elements found in this group. If the number of gua is 9, then for men it corresponds to 2. and for women - 5. the periods of the elements in this system correspond to the elements: fire - 1, 2, 3; earth - 4, 5; air - 6, 7; water - 8, 9 (Table 1).

Table 1

| N. A. s. s. f. h. | Groups |       |       |       |     |     |      |    |    |      |       |       |         |
|-------------------|--------|-------|-------|-------|-----|-----|------|----|----|------|-------|-------|---------|
| Month             | ranks  | Ι     | II    | III   | IV  |     | V    |    | V  | /I   | Vii   | VIII  | Gua 9   |
| tsy               |        | Gua 1 | Gua 2 | Gua 3 | Gua | a 4 | Gua  | 5  | Gu | ua 6 | Gua 7 | Gua 8 |         |
| Element           | one    | Н     |       |       |     |     |      |    |    |      |       | He    | 2 - for |
| Of fire           | 2      | Li    | Be    | В     | C   |     | N    |    | (  | o l  | F     | Ne    | men,    |
|                   | 3      | Na    | Mg    | Al    | Si  |     | Р    |    | 9  | S    | Cl    | Ar    | 5 - for |
| Element           | 4      | К     | Ca    | Sc    | Ti  | י   | v    | Ċ  | r  | Mr   | 1     | Fe    | women   |
| Of the earth      |        |       |       |       |     |     |      |    |    |      |       | Co    |         |
|                   |        |       |       |       |     |     |      |    |    |      |       | Ni    |         |
|                   | five   | Cu    | Zn    | Ga    | Ge  | A   | ١s   | Se | e  | Br   |       | Kr    |         |
| Element           | 6      | Rb    | Sr    | Y     | Zr  | N   | lp   | Μ  | 0  | Tc   |       | Ru    |         |
| Air-spirit        |        |       |       |       |     |     |      |    |    |      |       | Rh    |         |
|                   |        |       |       |       |     |     |      |    |    |      |       | Pd    |         |
|                   | 7      | Ag    | Cd    | In    | Sn  | 5   | 5b   | Te | e  | Ι    |       | Xe    |         |
| Element           | eight  | Cs    | Ва    |       | Hf  | ר   | Ta 🛛 | Ν  | /  | Re   |       | Os    |         |
| Water             |        |       |       |       |     |     |      |    |    |      |       | Ir    |         |
|                   |        |       |       |       |     |     |      |    |    |      |       | Pt    | ]       |
|                   | nine   | Au    | Hg    |       | Pb  | E   | 3i   | P  | 0  | At   |       | Rn    |         |

The choice of constitutional means in the table of D.I. Mendeleev by the number of gua

Historically, the concept of a constitution is characteristic not only of homeopathy, but also of reflexology. It is also determined by the number of gua and corresponds to the complex of meridians and the chakra that controls it. Knowledge and application of the constitutional remedy in homeopathy, as well as the constitutional complex of meridians in reflexotherapy, not only ensures effective treatment of patients with chronic pathology, but also allows the identification and differentiation of artifacts (Table 2).

table 2

Choice of the constitutional meridian complex and the constitutional chakra

| Gua 1    | Gua 2    | Gua 3         | Gua 4       | Gua 5         | Gua 6  | Gua 7        | Gua 8         | Gua 9     |
|----------|----------|---------------|-------------|---------------|--------|--------------|---------------|-----------|
|          |          |               |             |               |        |              |               | 2 - for   |
|          |          |               |             |               |        |              |               | men, 5 -  |
|          |          |               |             |               |        |              |               | for women |
| VI-VII   | VI-VII   | V – VIII      | II – III    | II – III      | I – IV | X – XI       | X – XI        | IX – XII  |
|          | Large    | Average       | Lesser Yang | Lesser Yang l | Bolaya | Average      | Average       | Small yin |
|          | yang +   | yin           |             | + I – IV yin  |        | yang         | yang +        | Impact    |
|          | V – VIII |               |             | Big           |        |              | IX – XII      | vie not   |
|          | Average  |               |             | yin           |        |              | Low yin recom | mendation |
|          | yin      |               |             |               |        |              |               | pouting   |
| 4 t. XIV | 4 t. XIV | 4 t. XIV      | 12 t. XIV   | 12 t. XIV     | 12 t.  | 17 t. XIV 17 | t. XIV        |           |
| merid.   | merid.   | nerid. merid. |             | merid.        | XIV    | merid. mer   |               |           |
|          |          |               |             |               | merid. |              |               |           |
| Svadhis- | Svadhis- | Svadhis-      | Anahata     | Anahata       | Ana-   | Vishuddha    | Vishuddha     | Vishuddha |
| tana     | tana     | tana          |             |               | hut    |              |               |           |

Thus, homeopathy and reflexology obey general biological laws that regulate energy processes in the human body, and the gua number, which characterizes the patient's constitution, helps to choose a constitutional homeopathic remedy.

the corresponding constitutional meridian complex, as well as identify the artifact with its differentiation and improvement.

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