Multilevel systems for diagnosing the body using resonant chains within the framework of virtual ART Kudaev A.E., Mkhitaryan K.N., Khodareva N.K. (Center "IMEDIS", Moscow, LLC "Artemida", Rostov-on-Don, Russia)

The principles of constructing resonance chains (RC) given below as recommended for diagnosis and subsequent therapy of a patient are based on:

1. The system of concepts, concepts and methods of diagnosis and therapy patient, hereinafter called virtual ART [1].

2. The idea of a person as a reflective self-fulfilling a system interacting with the surrounding reality (hereinafter - event reality) and about his health, as about his ability to achieve a certain system of goals in this reality or solve a certain system of tasks in this reality [2, 3].

3. The concept of systemic spiritual adaptations (SDA) [4] as markers that allow one to establish certain classes of characteristics for systems of goals that a person wants to achieve in his eventual reality, and to assess his ability to achieve these systems of goals.

Thus, even when dealing with medicine and human health in the "narrow sense", we abandon the principle of considering it as a "surviving" system, the purpose of which is only its static physiological homeostasis. On the contrary, we assume that the nature of a person consists in his self-realization, and that the only homeostasis, within the framework of which one can talk about his health, is chronosemantic homeostasis, which is a certain "trajectory" of his movement in time in the eventual reality, during which he must resolve a certain list (atlas) of the tasks of its self-realization.

Reasoningand recommendations,givenbelow,requirepreliminaryexplanationsfollowingterms:"spiritual","Energy" and"Physiological" levels of functioning (external andinternal behavior) of a person.

The levels of functioning of a person, an individual, or simply a patient, in this work, are understood as the levels of integration (in other words, the integrity of actions or reactions) of his behavior:

1. The physiological level presupposes the integration of behavior (shares and reactions) mainly on the part of its individual systems, organs and tissues.

2. The energy level involves the integration of behavior predominantly on the part of his organism as a whole, but without changing the level of his satisfaction of the need for the most complete self-realization, i.e., speaking somewhat loftily, - the most complete solution of the problem for which a person came into this world.

3. Finally, the spiritual level presupposes the integration of his behavior into a level that includes his satisfaction of the need for the most complete selfrealization, including all the necessary changes in his external, social behavior, plans for the future, interpretation of the past and, ultimately, a change in his life path, in other words, his chronosemantic homeostasis, his fate. The groups of drugs used to test patients in virtual ART can be conditionally divided according to the levels of behavior integration, which they mainly affect (and for which testing they are mainly used):

1. The physiological level of integration of the patient's behavior is tested, within the framework of virtual ART, mainly with the help of certain groups of low-potency homeopathic medicines, organopreparations, nosodes, as well as chelators with a pronounced syndromic orientation, for example, chelators of the company "OHOM" (SIN "OHOM", DRE "OHOM", AGO "OHOM ") Regenerative complexes" Dickerhoff "and others like them.

2. The energy level of integration of the patient's behavior is tested, in within the framework of virtual ART, mainly with the help of groups of Schimmel's resonant preparations: groups of metals in D60 potencies for testing chakras - "Chakras", groups of dense and hollow organs according to Schimmel - "Organs", a group of meridian complex preparations "MKP", a group of FM preparations and others similar groups.

3. The spiritual level of integration of the patient's behavior is tested, in within the framework of virtual ART, mainly with the help of the SDA group, as well as the Bach flowers group "Bach Flowers" and the group of homeopathy of ultra-high potencies. At the same time (according to the observations of the authors) the results of the action of SDA, Bach Flowers and homeopathy in high and ultra-high potencies are different.

Homeopathy of high and ultra-high potencies allows you to destroy the pathological dynamic functional systems (DFS), which R. Shankaran calls delusions [5]. The manifestation of delusion is a conscious or unconscious painful (biologically inexpedient, i.e.

inappropriate from the point of view of self-fulfillment) the concentration of a person on solving a particular problem of self-fulfillment, in relation to the solution of which he evaluates his success or failure.

Bach flowers, in accordance with the declaration of their creators, destroy unconscious pathological DFS in the psyche, the manifestations of which are an obsessive feeling, an emotional image that haunts a person.

Unlike homeopathic remedies in high and ultrahigh potencies and Bach colors, SDA at the psychological level, apparently, do not directly destroy any functional systems, including at the level of the psyche. As conceived by their inventors, SDA are, on the contrary, figuratively speaking, "organopreparations" of a full-fledged eventual reality. Their reception is formed in the patient by DFS expedient for its fullest self-realization. Subjectively, according to the observations of the authors, SDA dramatically change the severity of the three so-called spiritual needs of a person: the need for novelty, the need to overcome, the need for perfection. The significance of these needs for the recipient of the SDA increases sharply, and as a result, at least his perception of the world, his behavior and the events of his life arising from this change. The ability to satisfy spiritual needs turns out to be a powerful factor in relieving stress and mental stress on the patient, and the cortex of his brain, when taking SDA, begins to play the role intended for it by nature, namely

- a powerful neuroimmunoendocrine protector. The more subtle action of SDA is in the direction of the psychic energy released during stress relief

to solve a certain problem of self-realization, the particular form of which depends already on the individual action of a particular SDA. Of course

the expediency of teaching the patient to solve this problem of self-realization should be especially tested in the context of the general structure of his selfrealization.

A special position is occupied by the group of preparations "Chromosomes", which, according to the authors, can be attributed simultaneously to the highest systemic level of physiology and to the lowest energy level of the organism, i.e. is a kind of border between these levels.

Diagnostics of an organism within the framework of virtual ART is performed using single-level or multi-level chains, depending on how many levels of regulation are taken into account.

So, if we restrict ourselves to diagnosing only one of the integral levels of regulation, then diagnostics can be carried out, for example, using the following single-level RC (brackets around the name of a group of drugs imply the possibility of using one of them as a filter amplifier):

1. ("Epiphysis") - "Chromosomes" - diagnostics of chromosomally determined inadequacies in the external and internal behavior of the patient. This virtual test has proven itself as a test for the subsequent manufacture of chronosemantic drugs for the treatment of various kinds of endocrine disorders of the patient (with the exception of obesity of any etiology, since chronosemantics by chromosome sets can cause weight gain!), As well as chronic diseases of unknown etiology.

2. ("Epiphysis") - "Chakras" - diagnostics of chakra-conditioned inadequacies (chakra blocks) in the external and internal behavior of the patient. This virtual test has proven itself well for the subsequent manufacture of chronosemantic preparations correcting inappropriate external behavior of the patient caused by the presence in him of an unconscious or consciouschakra delusion (alternative to its normal state):

- for Chakra 1 these are feelings of weakness, fear, despondency, despair or compensating for their aggression, rudeness, harshness or cruelty, specifically, however, not directed at anyone (the norm is a feeling of strength and calmness in any situation);
- for Chakra 2 a feeling of the ugliness of the world, unbearable pressure on oneself, disgust or deep indifference to the opposite sex (the norm is a feeling of the beauty of the world and the expediency of everything that happens in it, love for the opposite sex);
- for chakra 3 inner excitement, selfishness, a sense of the threat of an attack, the need to fight for the truth to the end, the search for the blame, the idea of retribution and revenge, the fight against evil and the possibility of victory over it, as well as the primates of personal victory, personal strength and the right idea (the norm is the ability to act without destroying anything, in the general interest);
- for chakra 4 this is the need for power, the belief in one's chosenness of God, separation from the inner world of other people, isolation, loneliness, the collapse of creative plans, the desire for death and at the same time its fear (the norm is love for the world, other people

and yourself, a sense of responsibility for the power given by God in relation to those who are entrusted to you - your loved ones, children, loved ones, the products of your creativity, creative success, a sense of the eternity of your deeds);

- for chakra 5 this is a feeling of the impossibility of self-expression, at least some change in what is happening, the absence of a future, meaninglessness of existence, fear of murder, including in the metaphorical meaning of this concept (the norm is the ability and conditions of free creative expression);
- for chakra 6 this is the need for constant control over the situation, loss of intuition, fear of an outside observer and, in general, fears with a hypercompensated need to overcome them (the norm is an intuitive vision of any situation and the ability to maneuver in it, a feeling of complete and benevolent control over what is happening, carried out jointly you and God);
- for Chakra 7 this is the loss of a life task, an unconscious feeling of abandonment, as well as compensating for their feeling exclusivity, divinity and permissiveness, taking possession of a person against the background of his eccentricity and hysteria (the norm is a clear feeling or even awareness of his life task and, accordingly, his place in the world).

3. ("Epiphysis") - "Meridians" - diagnosis of meridian inadequacies in external and internal behavior of the patient. This one has virtual test worked well for making chronosemantic drugs aimed at recovery on the the energy system, the functions of the ANS and the patient's metabolism, including his mineral metabolism.

4. ("Epiphysis") - "Nosodes" - diagnostics of inadequacies (burdens) during external and internal behavior of the patient, caused by the influence of a pathological agent on him or the actual vicious circle of the disease. This virtual test has worked well for making

chronosemantic drugs aimed at removing certain bacteria, viruses, fungi, protozoa and other external disease-causing agents from the patient's body.

5. "Epiphysis" - "Organopreparations" - diagnostics of inadequacies in external and internal behavior of the patient, due to the lack of functioning of certain organs in him. This virtual test has proven itself well for the production of chronosemantic preparations for the regeneration of certain organs, tissues and systems of the patient.

For multilevel virtual ART, which does not include the patient's spiritual level of integration, one can use, for example, the following

multi-linkRC (brackets around the namegroupdrugsimplythe ability to use one of them as a filteramplifier):

1. RC ("Epiphysis") - "Chakras" - "Meridians" - "Chromosomes" - a chain for diagnostics and restoration of the patient's energy state.

Indications for use. The situation of "disease of uncertain etiology", "weak constitution", in other words, a situation in which there is

there are many components of the diagnosis, but it is impossible to say in essence which of the components is decisive, i.e. what is the etiology of this disease. Typical situation for systemic degenerative diseases and neoplasms. In the Far East, such violations were called energetic, and the restoration of the patient's energy system (the systems of his chakras, meridians and chromosomes, which in this case play the role of a transitional link from the "energy" state of the patient's body to its "material" state) was considered the most important component of his constitutional treatment. ...

2. RC ("Epiphysis") - "Detox" - "Chakras" - "MCP" - "Chromosomes" - a chain to diagnose and restore the patient's energy system, taking into account the need for his detoxification, congenital or acquired.

3. Branching RC ("Epiphysis") - "Chakras" - "MCP" - "Type of burden (bacterial, viral, mycotic, parasitic) "-" Nosodes (corresponding to the identified type of burden) "- a chain (branching, depending on what type of burden is detected) for diagnosing and restoring the body's energy system if it is necessary to remove certain external pathogenic agents from it.

4. Branching RC ("Epiphysis") - "Chakras" - "MCP" - "Type of burden (bacterial, viral, mycotic, parasitic) "-" Nosodes

(corresponding to the identified type of burden) "-" Chromosomes "- a chain for diagnosing and restoring the body's energy system if it is necessary to remove certain external pathogenic agents from it, taking into account the possible constitutional

the body's predisposition to damage by certain pathogens.

5. RC ("Epiphysis") - "Chakras" - "MCP" - "Dickerhoff" - a chain for diagnostics and restoration of the body's energy system, taking into account the need for this regeneration of individual organs and tissues.

6. RC ("Epiphysis") - "Chakras" - "MKP" - "Dickerhoff" - "Chromosomes" - a chain for diagnosing and restoring the body's energy system, taking into account the need for this regeneration of its individual organs and tissues and taking into account the constitutional features of its regeneration (recorded in its chromosomal set).

7. RC ("Epiphysis") - "SIN OHOM" - "Chromosomes" - for diagnostics and therapy of the body within the framework of the traditional system of nosologies, taking into account its hereditary predisposition to these diseases or their consequences.

8. RC("Epiphysis") - "SINOHOM "-" AGO (primary elements)OHOM "-"Chromosomes" - a chain for diagnostics and therapy of the body
traditionalwithin the frameworktraditionalsystemsnosologieswith taking into accountpredisposition to these diseases or their consequences.Hereditary

The use of SDA makes it possible to include in the virtual ART diagnostics and therapy of the patient's spiritual level defined above. In this case, the SDA can be included both at the beginning of the chain (in this case, the construction of the chain follows the conditional principle: the level of spiritual and eventual - the level of energy - the physiological level), and at its end (in this case, the construction of the chain follows the conditional principle of the physiological level - the energy level - spiritual and eventual level).

The use of the SDA generates, in particular, the following RCs:

9. ("Epiphysis") - "SDA" - "Chakras" - "Meridians" - "Chromosomes" - a chain for diagnostics and restoration of the patient's energy system in case of damage to his spiritual functions - his interaction with the supersystems (egregors of religions) that include him. Such a chain can be used in case of pathological deviations of eventfulness in the life of a given patient.

10... ("Epiphysis") - "SDA" - "Chakras" - "Levels of psycho-vegetative load" -"Bach Flowers" - for the diagnosis and treatment of mental and psychovegetative burden caused by damage to the patient's spiritual functions, as well as the emotional and behavioral consequences of these injuries.

11. ("Epiphysis") - "Chakras" - "Levels of psycho-vegetative load" - "Flowers Bach "" SDA "- to relieve the mental and psychovegetative burden of the patient, leading to a violation of his spiritual functions and the functions of his selfrealization.

12. ("Epiphysis") - "Chakras" - "Levels of psycho-vegetative load" - "Flowers Bach "-" Chromosomes "-" SDA "- for the removal of mental and psychovegetative burden, taking into account the patient's congenital constitution.

13. The standard pathophysiological chain according to A. Hovsepyan [6] also can be considered as one of the chains used in virtual ART.

Within the framework of virtual ART for the diagnosis (and subsequent therapy) of a patient, other, similar to the above, single or multi-link resonance chains can also be used.

Therapy based on the principles of virtual ART, as well as the ideology and methods of manufacturing the necessary energy-informational preparations, are described in [1].

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