

R. Shankaran's markers and their use to change the fate of a patient

Gotovsky Yu.V., Mkhitaryan K.N.
(Center "IMEDIS", Moscow, Russia)

"Sow an act reap a habit, sow a habit, reap character, sow

character - you will reap destiny. "

If you believe the above-mentioned folk wisdom, then in order to change your destiny, you need to change your character, i.e. behavior, way of acting in different circumstances. In turn, a person's behavior largely depends on the circumstances in which he, as it seems to him, is, what exactly in external or internal reality attracts his attention. The eventual reality that surrounds a person is assessed by him according to a finite number of criteria, for which, relative to each, he makes a subjective assessment of the success of his actions and his position in this reality. Changing these criteria leads to a change in human behavior and, as a consequence, to his exit from the eventual reality in which he is and which he continuously creates for himself. Thus, subjective criteria for assessing the position and actions of a person in event reality and are those "bindings" (or, at least, part of such "bindings") that build his destiny, in particular unfavorable fate. In homeopathy, such subjective criteria for assessing the position and actions of a person in event reality were identified R. Shankaran called "delusion" [1, 2]. He classified a number of constitutional homeopathic remedies according to the delusions they cause and heal.

Delusion according to Sankaran is some an event axis with two poles for assessing the situation, which, due to the peculiarities of the patient's character, is distinguished by him from the entire eventual reality that encompasses him and on which his attention is focused. For example, the phosphorus delusion: "They love do not like?"; Arsenik: "They will betray will they not betray? "; Sulfur "Respect - not respect?" etc. If the patient is at the positive pole of the delusion, then at this moment in time he has a compensated constitution (more precisely, a compensated constitutional layer) of the corresponding homeopathic remedy. Otherwise, its corresponding constitutional layer is not compensated, and then they develop: firstly, diseases, so corresponding to the pathogenesis of this constitutional drug, and secondly, steady an event chain that actually implements negative expectations patient (on principle self-fulfilling negative forecast).

According to R. Shankaran, is use rare receptions different (usually high) potencies of the homeopathic remedy leads at first to a delusional compensation that is stable over time, corresponding to this remedy. In other words, the patient moves to the positive pole of the delusion assessment, for example, in the case of Phosphorus delusion, he is convinced that his enough love, in the case of Arsenik, that he is sufficiently protected from betrayal, in the case

Sulfur that he is respected enough. At the same time, the patient's diseases disappear, manifestations of koto rykh are similar to the pathogenesis of the corresponding the drug, and homeopathic, the stable chain of events that implements negative expectations patient (happens liberation from self-fulfilling negative forecast).

However, the direct application of the technique R. Shankarana for changing the patient's fate is difficult for a number of reasons:

1. It is difficult, and often simply impossible, to find a homeopathic the drug is "similar enough", i.e. fully and accurately reflects the patient's "main delusion". Likewise, it is difficult, and often simply impossible, to identify which of the patient's delusions should be considered his "main delusion" and, moreover, which delusions are generally inherent in him and which are not.

2. Even if such a homeopathic remedy in any way selected, in homeopathy, even when using traditional methods of energy-physical testing, it is impossible to determine whether this drug has a positive effect on the patient's self-realization throughout his life, i.e. whether the assimilation of this drug positively changes the fate of the patient. Outside the CDM system, there is not even a possibility to formulate criteria for such positive or negative influence.

3. Let a drug be found that reflects, as R. Shankaran says, "Leading delusion" of the patient. Let us assume that the physician is confident in the positive effect of this drug on the character and, therefore, on the fate of the patient. When taking this drug, in some cases, a situation arises when the drug does not work or does not work properly. This is due to the fact that there are obstacles to the training of the body in the information program carried by the selected drug.

4. Taking a homeopathic preparation that creates a delusion "like" The "main delusion" of the patient according to R. Shankaran, causes compensation for this delusion, but not its destruction. Thus, the patient is freed from a negative assessment of the problem that occupies his attention, but not from the problem itself.

Usage methods chronosemantics (chronosemantic diagnostics and therapy) allows you to bypass the difficulties described above and use homeopathic drugs that cause and / or cure certain delusions to build chronosemantic drugs (CSP) that change fate.

The idea of chronosemantic therapy (CHT) with the aim of changing the fate with the help of homeopathic medicines creating a delusion similar to any patient's delusion (Sankaran markers) is that CSP is used instead of a homeopathic remedy, a teaching organism to solve the problem of self-fulfillment, symbolized by the goal marker (MC), which is this homeopathic remedy.

Wherein:

1. Isolation of the "leading delusion" of the patient and his delusions, in general, can be without prejudice to the results of therapy, exercise approximately. The fact is that the methods of making CGS automatically bring this drug to the desired degree of effectiveness. Moreover, in this case, it is natural that the patient has a sequential CT for all the delusions revealed in him.

(which in this case is already does not lead to drug overload, does not corresponding to its constitutional features).

2. With the help of one or another chronosemantic system of ecological tests, it is possible to determine the long-term perspective of the effect of the drug on the patient and on his fate.

3. Obstacles to teaching the body to the information program, which the homeopathic preparation corresponding to its delusion carries, can be identified and removed using standard methods of the training scheme with overcoming obstacles set forth in this collection in the authors' article "Methods of Chronosemantic Therapy". This ensures a higher efficiency of the obtained drug in comparison with the use of MC directly used as a load (and corresponding to the drug that R. Shankaran proposes to use).

4. The use of HST instead of R. Shankaran's method allows not just compensate for this or that delusion of the patient, but also free him from this delusion. Thus, not only is the chain of events that realize the patient's negative self-fulfilling prognosis is destroyed, but the freedom of his exit from all chains of events reflecting all that its delusion, with respect to which the XST is carried out.

There are two possible ways of making fate-changing CGS from a homeopathic preparation, the pathogenesis of which includes a certain delusion:

- 1) according to the HST scheme without overcoming obstacles to learning;
- 2) according to the HST scheme with overcoming obstacles to learning.

In the first and second cases, CCT is carried out according to the scheme described in this collection in the authors' article "Methods of chronosemantic therapy". In the first case, a homeopathic preparation is used as a MC (and, at the same time, a proadapt), the pathogenesis of which includes delusion, from the influence of which it is necessary to "untie" the patient.

And in the second case, a homeopathic preparation is used as a MC, the pathogenesis of which includes delusion, from the attachment to which it is necessary to relieve the patient. Any kind of response signal generated by the body under the load of MC can be used as a adaptant: Pro (MC), Pro (MC) or Pro (MC1), etc. In particular, in the standard XTT technique, a drug is used as a proadaptant, which is the sum of inversions of electromagnetic waves. These electromagnetic oscillations are written off from the MBAT group belonging to the main chiroglyphic line of the palm (OHL), selected for the HST (this group is denoted), against the background of the body's load with the homeopathic drug MC. This is indicated

drug like: $Pro_i C) = \sum \{i (MBAT) MC\}$. Superscript i means signal inversion is used, subscript means that signals are summed up over the set of MBATs belonging to the group .

When performing CT with the help of a homeopathic drug used as a MC for changing the fate, as a rule, it is advisable use both of these way of learning. In other words, with CCT, the potencies of character changes the homeopathic remedy are also used for the purpose, which is MC the changes of fate, selected with the help of chronosemantic system of environmental tests, and private BR-preparations,

recorded according to the training scheme with overcoming obstacles against the background of the load of this MC.

At the same time, as a rule, it is advisable to start HST with training according to a scheme with overcoming obstacles (use private BR drugs written off from OHL against the background of MC load) and proceed to training without overcoming obstacles as such MBATs on OHL, selected for therapy, disappear. filtration which across BAT measurements leads To violations reproducibility of this latter.

Alternation is also possible training the body according to schemes with overcoming and without overcoming obstacles to learning.

Homeopathic markers, effective for changing the character and, subsequently, the fate of the patient, were preliminarily identified using the analysis of the pathogenesis of these drugs (first of all, naturally, the situational pathogenesis of R. Shankaran) and then tested for compliance with markers for CTT experimentally. The list of MCs identified in this way for HST is given below. The study of this list should be preceded by some remarks.

Remark 1. The basic potencies used in the following list of drugs - target markers for CCT with the aim of changing the fate, are the C1000 potencies. It is clear, however, that the potency of the drug should be additionally selected (by turning the potency adjustment knob on the "TRANSFER" device or on the device for BRT), proceeding from the requirement that MC for XST should disturb the reproducibility of BAP measurements to the greatest extent possible. ...

Remark 2. When describing drugs, in a number of cases, terms from the "slang" common in our time are used, for example: "chronic loser", "vampire", "evil eye", "corruption", "crown of celibacy", etc. In no case can these terms be taken and understood by a physician literally. They are only a kind of "winged words" figurative perceptions designed to facilitate and simplify the doctor's preliminary selection of a suitable MC.

Below is a list of Destiny Change Target Markers.

Mineral kingdom (dominant - the unity of rational perception, sensation and behavior - one, according to the patient's logic, follows from the other)

Phosphorus C1000 - "delusion of the unloved": indifference of people, from which the patient depends on (in particular, the indifference of the spouse, children, parents, etc.); inability to find my love, loneliness, lack of reciprocity, ease of entering into a relationship and the difficulty of keeping them (due to disappointment in them).

Zincum met. C1000- delusion of "constant threat": internal anxiety, perception of any circumstances as potentially threatening, inability to act due to the presence of a threatening background.

Tallium ac. C1000- "commander's delusion": the inability to act due to the lack of necessary resources, the situation of a commander, deprived of the ability to control troops, paralyzed.

Niccolium met. C1000- "policeman delusion": the temptation to stand up above the law for its execution; suspicion, the desire to see in every person, deed, in every thing a double bottom, a latent threat to the existing law and / or the possibility of its violation; rancor, the ability to commit an immoral act, making excuses that others behave much worse.

Cadmium sulf C1000 "Delusion of an EMERCOM specialist": work in an extremely aggressive environment, a mistake in which threatens life, while, at the same time, fear and verified recklessness, pride in one's exclusivity (love of work) and a desire to escape (go to the burrow).

Bromium C1000 - "delusion of the teacher of a difficult teenager": danger mistakes, the need to constantly help someone less conscious, to decide for him, to be responsible for him and, accordingly, the feeling that it is you who know how to do the right thing, what is useful and what is harmful, how to force another to do what you need.

Acidum nitr. C1000- delusion of the "head of the team that is fighting for truth ": division of all people on the basis of " friend or foe? "; indisputable confidence in their righteousness, the right to leadership, non-recognition of any opportunity to be wrong (while a person can be generous and even kind!), intolerance to other people's opinions.

Stannum met. C1000- "dying fighter" delusion: extreme weakness, with a feeling of attack and the need to defend.

Arsenicum alb. C1000 delusion of the "old man": a sense of alienation, a conspiracy into which the people on whom the patient depends (for example, to share his inheritance); inner loneliness, suspicion, scrupulousness, extreme anxiety, while the loss of objectivity, strategic or philosophical outlook on things.

Plumbum met. C1000- delusion of the "victim of political murder". Topic patient: he can be killed at any moment (including symbolically), since a conspiracy has formed around him; gloom, cruelty, suspicion, paranoia, being in gloomy and unfair illusions about the motives and intentions of the people around him.

Barium carb. C1000 delusion of "deprivation": a feeling of powerlessness and, therefore, rejection from close people; inability and / or unwillingness to think and solve any problems in order to establish relations with these people (since their own defeat is admitted in advance).

Barium mur. C1000 delusion of "deprivation" a feeling of powerlessness and, because of this, rejection from close people; inability and / or unwillingness to think and solve any problems in order to establish relations with these people (since their own defeat is admitted in advance).

Alumina C1000 - delusion of "loss of individuality": confusion in self-identification, the patient's misunderstanding of who he really is, what he wants and what he needs; inability to carry out short-term planning (although this may be more focused on short-term planning processes); separation of distant plans from momentary ones; the need for stability.

Borax C1000 - delusion of "entanglement": self-doubt, loss a sense of control over the situation; same as for Alumina C1000 the need for stability.

Natrium mur. C1000- delusion of "rejection by the partner", ie the person on whom the patient depends. A universal MC in case of inability to form or maintain a family, as well as in case of disappointment in family life, in a partner.

Palladium met. C1000- delusion of "neglect". Patient theme: if he does not deserve a good opinion of himself (for example, he does not do everything well enough), then he will be neglected, he will be abandoned, respectively, a feeling of abandonment, a feeling of isolation, dependence on the (good!) opinions of others, the need to do something to gain recognition from their side. Sometimes a patient in need of CCT with MC Palladium met. Has the appearance of great authority, has a strong will, but at the same time looks friendly and sweet, enoughselfish, but doesn't show it directly.

Sulfur C1000 - delusion of "humiliation". Patient theme: necessity efforts and struggle for their dignity, self-respect; the patient feels that he is made to be humiliated and insulted. The theme of one's own insignificance, obvious or repressed envy, jealousy of the achievements of others; concern about the opinion of others about their significance, significance. In a decompensated state (in which, as a rule, a CHT with Sulfur MC is required), complete idleness, manilovism and lack of effort, for example, no attempts to change material poverty.

Ferrum met. C1000- "dissident" delusion: the need to fight against something what is forced to do against will, with a sense of guilt (and an ambivalent feeling of resentment); stubbornness, a disposition to contradict, remorse (as if guilty of a crime), arrogance, dictatorial inclinations. A universal MC in conflict with parents, when the parents make a decision for the child, and the child, in turn, does not accept this decision of the parents.

Remark 3. All Acidum C1000 acids are used as MCs for CT in the case when the main delusion of the patient, which interferes with the optimization of his fate, becomes hopeless (unable, in principle, to be crowned with success and therefore ending in exhaustion after stress) struggle. The subject of this struggle is determined by the second constituent of the acid. For example, Ac. sulf. C1000 is used in a hopeless struggle for self-worth, dignity. One of the main MCs for CTT in the case when the task is to get rid of the patient from alcohol dependence.

Acidum phosp. C1000 hopeless struggle for love, affection of loved ones. One of the main MCs for HST in the case of a "celibacy wreath" situation, i. E. steadily reproduced situations of unsuccessful or unfulfilled marriage, unhappy love.

Acidum fluor. C1000- hopeless struggle to break the patient's relationship, in which he experienced betrayal. One of the main MCs for HST in the case when it is desirable to release the patient from the bond that gives him suffering, in particular, from a marriage in which he is disappointed and which, nevertheless, does not have the strength or determination to break.

Acidum mur. C1000 hopeless struggle for "Adoption" those people on whom the patient depends. One of the main MCs for HST in the case when there is

chronic failure, anger (towards oneself and others), dissatisfaction with oneself and the whole world.

Acidum nitr. C1000 hopeless the fight for "your team" or "your idea", but in fact - for your safety. One of the main MCs for HST in the case when the patient's life is interfered with by his own or strangers (mothers, fathers, mother-in-law) dictatorial inclinations or when the patient is continuously involved in unsuccessful litigation.

Acidum picr. C1000 hopeless struggle for intellectual superiority. One of the main MCTs for CT in the case when the patient is exhausted, overstrain their intellectual abilities (exams, defense of a dissertation, writing a book, a complex program, performing another complex project).

Acidum carb. C1000 hopeless struggle for survival. One of the main MCs for CHT in the case when the patient's vital forces are weakened and his general vital reaction is depleted (there is no more strength to live).

Iodum C1000 - delusion of "treason, betrayal", accompanied by the topic of the threat of starving to death and even being eaten (usually unconscious themes): increased temperament, anger and aggression, readiness for violence, while the patient is quickly exhausted and falls into apathy.

Cuprum met. C1000- delusion of "officer, great man, general": a person exposed to a sudden attack, an attack, who must be ready to repel it, at the same time, the desire for great deeds and the willingness to take responsibility for what is happening on himself. Feeling threatened or attacked by Cuprum met. paroxysmal (unlike Zinkum met., which feels a constant attack and is therefore exhausted). The theme of war, army, weapons, martial arts. One of the main MCs for HST in a situation where a patient lives in an ordinary, everyday world, but oppressed by the need to do much more, he needs to become a general. In addition, it is one of the main MCs for HCT patients who maliciously evade military service or other dangers (along with Ars. Alb., Calc. Carb. And Arg. Nitr).

Mercurius sol. C1000- delusion of "a revolutionary and a fighter against God: a person, caught in complete personal addiction from individuals, society or a situation, and a protester rebelling against this dependence is capable of anything, including murder or suicide (from Bazarov to Peter I and Ivan the Terrible). Second basic delusion (theme) Merc. sol. : "he is surrounded insidious enemies everyone is his enemy, the situation is desperate and requires maximum resistance. " One of the main MCs for HST criminals who want to abandon their past, individuals who have attempted suicide, politicians, heads of firms and institutions.

Antimonium crud. C1000 delusion of the "elephant tower": disappointment in the real world, its rejection and closure in the world of dreams; craving for loneliness. One of the main MCs for HST in casenostalgia or unhappy love patient (along with Phosphorus), as well as in various cases of longing for lost ideal (women, motherland, youth). MC for the old communists.

Argentum nitr. C1000- delusion of "loss of control over the situation representations ": any situation in which the patient is very afraid, but at the same time goes against his fear, with all the ensuing troubles; alternation of overestimated and underestimated self-assessments;

attracting attention to oneself, "energetic vampirism". One of the main MCs for HST in case "Star fever" the patient, provided that this "Star fever" is accompanied by the painful failures, failures in area of his claims.

Calcarea. carb. C1000- delusion of "the need for a shell": focus on the problem of passive protection; themes of cowardice, passivity, indifference (my house is on the edge), defeatism, powerlessness (above all, emotional). One of the main MCs for CCT in the case of alcohol dependence (along with Ac. Sulf. And Nux vom.), As well as the patient's passive life position.

Selenium C1000 - delusion of "short-term being": lack of vitality, inner fire (blood cools too early in the veins); a combination of the shyness and shyness of Barium, and the offended resentment and suppressed anger of Staphisagria. One of the main MCTs for HST in case of premature aging ("and your day will be like ten years") and impotence.

Aurum met. C1000- delusion of "lack of help from providence." Topic the death of God and the (forced) need to take his place; the patient feels the need to be for someone a god, a source of nutrition, vitality ("vampire vice versa"). The theme of fulfilling one's duty and at the same time realizing true despotism, the theme of a real dictator (from Hitler and Stalin to Caesar, Akbar and Ashoka). One of the main MCs for HST in the case of:

one) patient, So or otherwise overworked on the field
A "god / dictator of regional significance", a despotic or simply too attentive parent, preacher or religious figure, teacher, mentor, specialist of the highest class, indisputable in his field (for example, a surgeon);

2) a patient who has problems with childbirth or already children born (both psychological and problems of their health and fate).

Kalium carb. C1000- delusion of the impossibility of "self-expression in reference group "(a group of like-minded people): overwhelmed by duty, inability to relax. One of the main MCTs for HCT is when a patient's career or fulfillment of duty is exhausting and is of no use to him.

Plant kingdom (dominant - sensation) Aconitum C1000 - delusion of a sudden, fatal, "final threats ": the patient feels panic, the approach of death, the completion of his earthly path, acute fear and disagreement with this, then, anxiety and a sense of threat disappear as suddenly as they appeared. One of the main MCs for HST in the case when the patient's fate does not develop due to continuous "extraordinary circumstances" interrupting his planned activity, which for others may look like a form of "schizophrenia".

Arnica C1000 - delusion of a "lost fight": a feeling of being beaten, wounds and literally any consequences of physical and mental trauma. A classic homeopathic remedy for relieving stressful situations. One of the main MCTs for CT in the case when the patient

has experienced stress, the consequences of which weigh on him (the Afghan and Chechen syndrome, the consequences of a robbery, imprisonment, military service in a combat zone, injuries, concussions, etc.).

Beladonna C1000 - delusion of the "threat to escape": fury, a sense of a sudden threat from which you need to run away in order to be saved; the patient feels that he is "being led to the gallows", he has visions of terrible animals (bulls, dogs), fits of rage leading to violence, fear alternates with anger. One of the main MCs for HCT in the case when the patient needs to get rid of uncontrolled aggression, in particular, provoked by latent fear. One of the MC for criminals, whose aggression is caused in reality by a feeling of fear, who want social rehabilitation.

Drosera C1000 - delusion of "threat of stabbing with a dagger in the back": patient feels that he can be deceived, persecuted, killed, especially strangled, by his own friends, on whom at the same time there is a strong dependence; his reaction is an aggressive, violent attempt to break free, and if it is impossible to do this, a tendency to suicide. One of the main MCs for HCT in the case when the patient's life resembles continuous protection from secret attacks and attacks of people close to him.

Cocculus C1000 - delusion of "the need to take care of others at a cost suppression of oneself ": a feeling of direct experience of other people's suffering; patients are hypersensitive to rudeness and are easily vulnerable; being insulted, they are sad, sometimes aggressive, but they can never express their feelings, because they are very attached to those who can offend them, absorb impressions, insults, etc., but cannot do anything about it. One of the main MCs for CHT in the case when the patient is an emotional donor, is exhausted by this addiction and needs to be released from it.

Tabacum C1000 - delusion of the "hospitable host": feeling self-affirmation in the event that another person receives "food" from the patient (in a direct or symbolic form); at the same time, dictatorial inclinations, "vampirism on the contrary," the same as in Aurum met. One of the main MCs for HCT in the case when the patient wants to get rid of nicotine addiction, as well as when it seems to him that he is overloaded with other people's worries, for some reason he cannot do anything about it and constantly needs a "respite" (smoke break).

Anacardium C1000 - delusion of "lackey, servant of the tyrant": the patient feels bifurcation of will, like the situation with animal drugs, on the one hand, love of order and at the same time accepting the idea of violence (including against oneself) as a way to maintain this order, on the other hand, denial of order, social or moral norms, the thought of personal permissiveness, spitefulness, cruelty, lack of principle (principle: "You are the boss - I am a fool, I am a boss - you are a fool"). One of the main MCs for HST in the case when a patient needs to "squeeze a slave out of himself" in order to improve his fate (better immediately, and not drop by drop).

Thuja C1000 - delusion of the "glass body" feeling of one's own fragility, weakness and instability. The patient makes attempts to protect himself from external factors that destroy him, which only leads to an increase in his anxiety and fears. One of the main MCs for CST in the case when the patient (to improve his fate) needs to get rid of rigidity,

conservatism of thinking, fear of new or unusual, fixed ideas, feeling of one's sin.

Ignacia C1000 - delusion "the end justifies the means", "we don't let us stand ": the feeling that the manifestation of your weakness, excessive scrupulousness will lead to the loss of partners, like-minded people and, ultimately, to defeat and death. Hence fanaticism, hysterical behavior aimed at attracting attention and keeping others within the framework of one's own idea; at the same time, in contrast to Nux vomica, direct egoism may be absent, in the background there is always a latent anxiety, a feeling of inferiority. One of the main MCs for CTT in the case when the patient adheres to any idea, which he tries to "convulsively", "at any cost" to put into practice. The main MC for the HST of honest fanatics.

Staphisagria C1000 - delusion of "loss of dignity as a result of humiliation ": a feeling of reviled, lost dignity, the patient tries to maintain the dignity and honor of a person of noble birth, but this dignity and honor seem out of place in his situation. One of the main MCs for HST in the case when a patient needs to get rid of excessive resentment, feelings of offense and, at the same time, feelings of guilt, with which he cannot do anything, in order to improve his fate.

Nux vomica C1000 - delusion of "loss of the meaning of existence": sensation "Stupidity", meaninglessness of the surrounding world, anger at others and at oneself; the patient is too hard, intolerant, impatient, jealous, diligent and ambitious, irritable, passionate and thorough, he does what he sees fit, by hook or by crook ("like a road roller" according to R. Shankaran) and is full of hopes that it will be made. Of course, sooner or later he is exhausted and then at first he breaks down and falls into fits of anger and spree, and then into the deepest weakness and apathy. Unlike Ignacia, the Nux vomica patient is devoid of self-denial, outwardly selfish and egocentric. Unlike Lycopodium, he is not internally cowardly, he is more reckless and daring, stronger and more expressive, impulsive and explosive, he hopes more for his own luck. One of the main MCs for CTT in the case when the patient, despite enormous efforts,

Bryonia alba C1000 - delusion of "danger of loss of independence": a feeling of loss of independence, of one's place in life, which must immediately be restored (compensated). R. Shankaran notes that as a result of such feelings, the patient is often fixated on business (as a way to restore the lost independence!) talks about only business, dreams about it, etc. According to our observations in Russia, business this is not a mandatory theme for Bryonia, but the theme of the struggle for independence is always present, while there is no ability to determine the limit of one's capabilities, the measure of one's strength. One of the main MCs for HST in the case when the patient is a "professional fighter" and is so passionate about the struggle for independence (his own, and sometimes, at the same time, public - the independence of women, national and sexual minorities, proletarians, etc.) that life itself with its variety of possibilities and manifestations passes by him.

Lycopodium C1000 - delusion of "own smallness": the feeling that if

the patient will remain small, it will be difficult for him to survive, he will be humiliated and will be "nowhere". Hence the main feeling of Lycopodium is ambition, the main goal is the desire to grow; a lot of effort is put into raising oneself, being more powerful, reaching a higher position, reaching the top of the ladder of success. One of the main MCs for CCT in the case when the patient is stuck in the phase of concentration on his growth, on the effort made to achieve the goal, and cannot think about anything else.

China C1000 - delusion of "weakness, inability to resist attacks others": the patient feels that he is weak and therefore people can attack, bother and torment him, he is persecuted, other people interfere with him at work, they interfere with the achievement of his goal; the patient fantasizes, in these fantasies he sees himself worthy and realizing his ambitions. One of the main MCs for CCT in the case when the patient uses his imagination to hide (first of all, from himself) the inner feeling that he is not worthy of the best and not good enough. The first and main MC for the "chronic losers" HST.

Paris C1000 - delusion of "loneliness": a sense of detachment, own insignificance, inferiority, lack of friends and like-minded people; while there is no threat to life or personality, there is no danger, there is loneliness; lack of entertainment from outside, the need to entertain oneself leads to the development of buffoonery, egocentrism, clown demeanor in behavior. One of the main MCs for CHT in the case when the patient, due to low self-esteem and / or a feeling of his own inferiority, chooses an egoistic and stupid manner in order to attract attention, or, conversely, behaves contemptuously, criticizing, arrogantly.

Pulsatilla C1000 - delusion of "the need to rely on a loved one a person in order to survive": a feeling of inner weakness, the need to take care of oneself, unlimited attention to oneself, warmth and tenderness; the patient is helpful, gentle, malleable, at the same time selfish, jealous and wants to get all the attention without a trace; "Emotional vampirism". One of the main MCs for HCT in the case when the patient is, in fact, an "emotional vampire" and in order to improve his fate, it is necessary to save him from this.

Animal kingdom (dominant - behavior) Vipera C1000 - delusion of "the need for protection by action." Bifurcation will: one part of the patient demonstrates restraint and peacefulness, while the other - a mortal threat, willingness to kill (sting). The patient behaves as if he is in contact with an enemy who has come to the negotiations, about whom it is not known whether he carried a weapon and whether he really wants to reduce these negotiations to murder, therefore it is necessary to get ahead of a potential terrorist. One of the main MC for HST in the case when the patient reduces his life to the threat of confrontation and repulsing violence, as well as in the case when the patient really experienced similar situations in his life, for example, he fought in Chechnya or Afghanistan, served at a border post, was in places of detention, etc. (along with Aconite and Arnica).

Lachesis C1000 - delusion of "envy, jealous comparison." Bifurcation will: one part of the patient demonstrates attractive behavior, the ability

conduct smart conversations, liveliness, excitement, the second part of it is concerned with the precise injection of poison, which works after communication. The patient behaves as if he is being compared to someone else, especially in the area of sexual behavior, and at the same time not in his favor. Hence, the behavior is aimed at better surpassing the sexual rival. One of the main MCs for HST in the case when the patient's life is ruined by his own jealousy, rivalry and a tendency to intrigue (usually the patient feels that with him vie his jealous of to him intrigue other).

Bufo rana C1000 - delusion of "spoilage, evil eye". Split Will: One Piece the patient demonstrates childish, attractive behavior, the second - depravity, lasciviousness, viciousness, exorbitant sexuality, inability to restrain "animal instincts". Behavior: patients of the Bufo rana type demonstrate behavior aimed exclusively at satisfying their momentary instincts, they have no volitional control, "censorship" over the manifestations of these instincts. One of the main MCs for HCT in the case when the patient's symptoms and behavior resemble the classic descriptions of "spoilage" (inability to restrain instincts and fears, hysteria) or even "curses" when it comes to a child.

Naja C1000 - the delusion of the "split between duty and insult". Bifurcation of will: one part of the patient is characterized by an awareness of duty, nobility, the concept of morality and responsibility, the other part is talkative, has a rich imagination, attractive (bewitching) speech, spiteful, poisonous and jealous. Behavior: threatening, there is a possibility of aggressive action, but refusal to carry it out, unless the patient is taken to an extreme. One of the main MCs for CST in the case when it is necessary to resolve problems that arise with the patient's children, including the problems of infertility, objective or event-driven.

Teridion C1000 - delusion of "the need for protection by means of" trapping " partner ". Bifurcation of will: one part feels the need to find a partner, because otherwise some kind of threat from the outside world is realized; if a partner is found, there is, as it were, a complete dissolution in him, the patient looks at the world through his eyes and feels a huge emptiness, if this partner leaves, he needs time to find himself again. The second part of the patient's will is aggressive, has increased sexual activity, is gripped by the fear of being caught or killed, is prone to threats and impulsive cruelty. Behavior: the desire to kill the approaching person and at the same time the need to hold back. One of the main MCs for CHT in the case when the patient is constantly in search of a partner, but for some reason does not get along with the already found partner. One of the MCs for the resolution of the "celibacy wreath".

Lac caninum C1000 - delusion of the "dog belonging to the owner". Bifurcation of will: one part knows its master and tries to please him, to support his existence with love and devotion, the second part is concerned with the question: "Who is the master over whom, who stands over whom?" Behavior: Lac caninum patients may be irritable and ferocious, but if someone is more irritable and ferocious than themselves, they give up. One of the main MCs for CT in the case when the patient's fate does not add up against the background of sensation

them of their inferiority, abandonment by God. In addition, it can be used as a MC for CHT in the case when the patient's fate is unsuccessful as a result of his habit of giving in to the strongest (avoiding rivalry with the strongest).

Tarantula C1000 - delusion of "unrequited, unrequited love."
Bifurcation of will: on the one hand, the patient is hardworking, busy, energetic, has a love for music, dancing and bright colors, on the other hand, he experiences fear of attack and injury, fear of being trapped, prone to haste, haste and impulsiveness. One of the main MCs for HCT in the case when the patient really suffered unrequited love, as well as in the case when there were periods in his life during which he could be attacked or trapped at any time (for example, periods of politics).

Lusinum C1000 - delusion of "exhausted patience". Split will: with on the one hand, the patient experiences anger and rage that are so great that he can bite, hit and even cripple, on the other hand, remorse soon sets in (as deep as the rage was violent) or powerless anger that causes the desire to kill myself. Behavior: The patient behaves as if he was unjustly wronged, hurt, tortured by the person he served, was devoted to, and on whom he was dependent. One of the main MCs for HST in the case when in the patient's life there was a situation of the strongest insult and emotional outburst caused by this situation.

Ambra grisea C1000 - delusion of "disgust of oneself", "I shit, "self-contempt. Split will: one part of the patient is mobile, talkative, sexy, playful, loves animals, the other is disgusting towards himself, secretive, very embarrassed feels a lot of dirt in himself and hides her, so as not to be abandoned. One of the main MCs for CHT in the case when the patient's fate does not develop, on the one hand, because of the patient's low self-esteem of himself, and, on the other hand, because of the habit of being disappointed in the people who attracted his attention. In addition, the drug can be used as a MC for CST in the case when the patient's fate is unsuccessful as a result of his weak initiative, constraint and conditioning in his actions, following habitual, well-established behavioral programs.

Elaps C1000 - delusion "threat of falling from a height", fear of loss position in society, loss of image. Split will: on the one hand, talkativeness, jealousy, narcissism, deceit, selfishness, sarcasm, on the other hand, the patient likes to maintain a positive opinion of himself, appreciates the good attitude of others, fears for the well-being of loved ones and takes care of them. Behavior is determined by the need to preserve the image. One of the main MCs for HST in the case when the patient is a "party person", for example, a person of art, show business.

Sepia C1000 - delusion "is forced to do what contradicts it intentions and desires ". Split will: on the one hand, the patient feels addicted, he feels that his body is disfigured, not attractive, especially for the opposite sex, therefore, in order for the person nearby to be happy, to accept the patient, you need to do what you want him, and not what the patient himself desires. On the other hand, there is a need for independence, independence, which is expressed in

doing mental and physical work, dancing, etc. Behavior: alternation of dependence on a partner and alienation from him. One of the main MCs for HST in the case when the patient is exhausted by the need to combine family and work, as well as in the case of a feeling of his inferiority, "ugliness complex".

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