

## Psychosomatic causes of diseases, their consideration in bioresonance therapy

N. Kempe

(Biosensor Research Group of the Ludwig Boltzmann Society, Graz,  
Austria)

This message in some sense represents the continuation of our work on psychosomatics, presented at one time in 2005 in Moscow at the XI International Conference.

Sooner or later, each of us is faced with a problem when it would seem that everything is being done correctly and even at the beginning there was noticeable progress, but the patient could not be saved. Analyzing the situation, we finally remember about psychosomatics. Now there are many books of different levels about the role of thoughts, the role of the subconscious in achieving health. There are many useful tips and techniques in them, and this really helps those who have managed to implement this rethinking in their own practice. This short lecture is not about this, but about what should be done, how to behave not as a patient, but as a treating therapist. By testing patients who come to us, we get a lot of information we need about the patient's homeostasis state. These are energy parameters in general (quadrant measurements), and the state of the nervous system and, accordingly, the consequences of its functions or dysfunctions (segmental diagnostics), and the distribution of energy flows along the meridians and, accordingly, the functions of individual organs and systems (measurements according to R. Voll), and, finally, a lot of detailed information about certain specific disorders in the body and opportunities to correct them (vegetative resonance test). The vegetative resonance test and some interpretations of the measurements according to Foll allow us to draw the first conclusions about the patient's mental state and how much we can help him without solving his mental stress, without going into the jungle of his subconscious, so to speak. We quite often choose therapy that should relieve the patient's condition. We intensively remove parasites, stabilize the hormonal system, strengthen the immune system, soften scars and rebuild metabolism, we treat symptoms with the help of pathological chains and do much more, since our IMEDIS system gives us almost inexhaustible possibilities! This approach is also explained by the fact that we were brought up predominantly in a materialistic spirit. Of course, the more experienced of us use as useful additives the numerous drugs available in our selector that correct the mental states and attitudes of patients, such as: information copies of Bach flowers, Essences Rostock, Roy Martin Biooscillators, FITOX, Guna preparations, Banis preparations (Emvita), high potencies of homeopathic remedies or specially used induction programs, etc. Sometimes we test the use of these drugs, sometimes we choose them according to our knowledge and intuition. And we often get very good results,

A special and separate issue when we try to interfere more sharply with the "destinies" and "karmas" of our patients, working along the "life line". Those who have tried this know how dangerous it is.

It seems to me that the so-called psychosomatic problems can be finally and successfully resolved only with active participation of the patient's consciousness and subconsciousness. Therefore, our task is to try to activate this participation. To push, so to speak, the patient to the idea that in fact only he himself is responsible for his state of health. Children are a separate problem. It is very difficult to determine the boundary here, when it is already possible to work only with a child, when it is necessary to involve parents and other environment (This very difficult topic will be

covered in the workshop based on specific examples.)

So, our task at any therapy try work directed with the activation of consciousness and subconsciousness the patient. Of course, it is difficult to get used to the idea that this is always necessary. A patient suffocating from asthma or suffering from psoriasis with unbearable itching, dying of cancer after numerous cycles of chemotherapy and radiation exposure, in any such acute situation wants, first of all, to directly alleviate the suffering. But experience shows that here, too, it is necessary to try, as far as possible, to begin to activate the patient's psyche.

First of all, depending on the history and test results, you can already navigate where the mental problems lie. And on this score, there are several good books that describe the connection between somatic and mental problems. For example, V. Sinelnikov's books in Russian-language literature. Below is the table by which we are guided. We presented it for the first time 2 years ago at our XI conferences in a somewhat shortened form.

Organs and systems	Mental problems related	Some typical illness
Head	Understanding, thinking, intelligent behavior	Headaches, migraines, brain tumors
Hair	Freedom, power, dignity	Alopecia, graying, fragility
Eyes	Vision, understanding with acceptance	Hyperopia myopia, conjunctivitis, keratitis, barley, strabismus, glaucoma, cataract
Nose	Power, pride	Runny nose, adenoids, nosebleeds
Ears	Listen, obedience	Otitis media, deafness, tinnitus,
Mouth, throat	Acceptance of information, situation	tonsillitis, pharyngitis, laryngitis, stomatitis, herpes
Jaws	Passing through	Dislocation. osteoporosis
Gums	Deep trust	Periodontal disease
Teeth	Aggression, "biting"	Caries
Neck	Fear, communication, communicativeness	Hernia and limitation vertebral mobility
Lungs	Communication	Bronchitis, cough, asthma
Breath	Give and take	
Breast	Custody	Cysts, induration, mastitis
A heart	Love, feelings	Angina pectoris, arrhythmias, atherosclerosis, hypertension, hypotension
Blood	Will to live, vitality, vitality	Leukopenia, anemia, thrombosis, bleeding
Stomach	Perception, digestion, protection	Ulcers, motion sickness, gastritis
Pancreas Problem Solving Way		Diabetes, pancreatitis
Liver	Assessment, study	Hepatitis, fatty liver Gallstone
Gall bladder	Aggression, digestion Analysis,	disease
Small intestine	processing, criticism	Dysbacteriosis, bloating, colitis
Colon		Constipation, flatulence, hemorrhoids
Kidney	Partnerships, fears	Kidney stones
Bladder	Release tension, release	Urethritis, cystitis

Penis	Power, guilt	Impotence, genital diseases
Testicles	Masculinity, the power of	Cysts, inflammation, dropsy
Vagina	creation Submission, sacrifice, sexual deviation	Vaginitis, leucorrhoea, venereal diseases
Ovaries	Creativity	Cysts, inflammations, blockages
Shoulders	Carry, lift, load, hold	Joint pain, arthritis, arthrosis, disorder calcium phosphoric balance
Arms	Hold, embrace, ability to act	Myalgia, arthritis, arthrosis, neuropathy
Palms	Awareness	Sweating, peeling, redness
Nails	Aggression	Brittleness, hardening
Back	Fear, justice	All diseases of the spine
Hips	Balance, think, act Progress of life	Neuropathy, myalgia
Pelvis		Deformity of the joints
Lap	Humility, pride, selfishness	Joint disease destruction of the meniscus
Feet	Progress, stability, endurance, "putting down roots" Mobility,	Arthritis, arthrosis, deformity
Joints	flexibility	Arthritis, arthrosis, deformity, limitation of mobility
Bones	Reliability, stability	Osteoporosis, osteochondrosis, decalcification, softening
Muscle	Activity, mobility, flexibility Tension, hardening,	myalgia, atrophy
Leather	Contacts, tenderness, rejection	Rash, eczema, psoriasis
Connective tissue	Reliability, strength, retention, ability to act	Collagenosis, scars
Nerves	Broadcast	Neuralgia, sciatica, paralysis, paresis

Thus, first the therapist is guided in the situation and now in front of him the task is to activate the patient's subconscious. There are several possibilities: a properly conducted conversation, Erickson's hypnosis, etc. But the method of reading affirmations with parallel input of alpha waves turned out to be the most effective.

Even in the process of examining the patient, the drugs of Dr. Banis (Emvita) are tested, then the patient is invited, if he wants, to read the information attached to the tested drug. (Usually one, at most, two drugs are tested). The reaction can be very diverse: from agreement with the content to denial. Affirmation therapy is performed depending on this reaction. The affirmations suggested by Banis are listed at the end of the article. Usually the reaction of the patients is "correct", they are surprised how we managed to guess their so carefully hidden emotions, in which they themselves do not admit to themselves. In this case, either a complex or a separate therapy is carried out: a bioresonance induction program "alpha-wave" is connected through the belt for 900 seconds and the therapist simply slowly reads out the corresponding affirmation (or Banisa,

primary sources, works of Levy, Detlefson, etc.). During therapy, information is recorded on the water in the first container all the time. Moreover, it is good to enter some drugs from the selector, both from the "Organopreparations" series and from the "Biooscillators" or "GUNA" series. It is also good to enter information from the weak meridian in exhaustion, this makes it possible to carry out somatic treatment. At the same time, the new autonomous apparatus BRT-AN gives us completely new possibilities. By bringing the oscillations of the posterior and anterior median meridians through the second belt, you can greatly accelerate and deepen the process of assimilation (as a rule, 4-5 minutes is enough!).

Only after that, one should carry out the therapy that is needed and optimal for the patient's body and, accordingly, write down the drug (on crumbs). In rare cases, when conducting mental therapy, you can choose a suitable "spiritual adaptant" was investigated and proposed by the Italian biologist Dr. R. Enza Chicolo (Enza Maria Ciccolo Lichtwasser. Wasser der heilende Liebe "ISBN 3-85502-857-5), namely through special water samples. do not carry the negative information that accumulates in places of power and pilgrimage from the presence there of a large number of sick and unhappy people.

Over the past year, with the help of this type of activating psychotherapy, we have managed to return several people to normal life, which would have been absolutely impossible without it! We will consider a number of such examples at the seminar, but we will briefly describe one case here.

An artist, 53 years old, with an interesting creative, but very hectic life, he gets sick with throat cancer. He is treated with various alternative methods (he refused from chemotherapy and radiotherapy from the very beginning). At first, there was an improvement, even euphoria, a very strong desire to recover, in his head, according to him, "only positive thoughts and emotions", draws, but soon the disease returns. He again continues treatment under the supervision of an alternative doctor (increased doses of vitamins, special nutrition, mistletoe injections and Ukraine, Sanum-Kelbek preparations, etc.). He turns to us in a state: weight 48 kg with a height of 182 cm, very weak, barely able to move, only liquid food, almost cannot speak, depression begins. First, we carry out the therapy "Onco-protein" induction program 1800 sec. with a whole set of drugs from the selector. The improvement begins again. Almost no pain slowly and with difficulty, but can speak. Further, during therapy, once every three weeks, the condition stalls and deterioration begins again. Blood parameters sharply deteriorate, especially erythrocytes and hemoglobin. We carry out testing of Emvita preparations. Emvita 6 is being tested. I ask permission to read the contents. I read "He really wants to control himself and pretend that everything is going as it should, although in his soul he is overcome by a feeling of helplessness and somatic fears." The patient cries bitterly and says that all this is exactly the case! We conduct psychotherapy on the alpha rhythm: first, I read the "Laws of the Cosmos" to him for about 3 minutes, then all the time I repeat Banis's affirmation to this drug "I know that my body has its own wisdom, I am securely in his hands." translation into Russian is not entirely successful). The patient leaves enlightened and calm. Received drops recorded during therapy for everyday use according to our classical scheme. Facite: Significant improvement in e-mail after 4 weeks, clinically healthy after 7 weeks! He drew and gave us an interesting picture of healing (For "other patients"). But the most interesting thing in this story is that it completely, to the details, coincides with the story told by one of my students, Marlana Bachmann, who works with the IMEDIS system in Tyrol! The same throat cancer, the same course of the disease before psychotherapy, the same Emvita 6! This method of activating the subconscious in its various variations is applicable to any after 4 weeks e-mail about significant improvement, after 7 weeks - clinically healthy! He drew and gave us an interesting picture of healing (For "other patients"). But the most interesting thing in this story is that it completely, to the details, coincides with the story told by one of my students, Marlana Bachmann, who works with the IMEDIS system in Tyrol! The same throat cancer, the same course of the disease before psychotherapy, the same Emvita 6! This method of activating the subconscious in its various variations is applicable to any after 4 weeks e-mail about significant improvement, after 7 weeks - clinically healthy! He drew and gave us an interesting picture of healing (For "other patients"). But the most interesting thing in this story is that it completely, to the details, coincides with the story told by one of my students, Marlana Bachmann, who works with the IMEDIS system in Tyrol! The same throat cancer, the same course of the disease before psychotherapy, the same Emvita 6! This method of activating the subconscious in its various variations is applicable to any the same course of the disease before psychotherapy, the same Emvita 6! This method of activating the subconscious in its various variations is applicable to any the same course of the disease before psychotherapy, the same Emvita 6! This method of activating the subconscious in its various variations is applicable to any

patients.

Appendix 1 provides a summary of the Laws of the Universe for slow reading to the patient during psychotherapy of subconscious activation, which we use for these purposes. These are the HUNA laws (See H. Krotoschin "HUNA-Praxis" oder Bücher von Dr. S. King oder Dr. Max Freedom Long), but, as I already mentioned, these laws are well formulated in V. Sinelnikov's books. Appendix 2 lists Banis's information for 28 Emvita preparations.

In conclusion, I would like to emphasize that the method of activating the patient's subconscious is very promising, but it requires caution and skill. Our "IMEDIS" is a huge and irreplaceable assistant in this.

Annex 1. The laws of the universe, formulated in the teachings of Hun:

- The world is as you see it and imagine it. (Die Welt ist, wofür Sie sie halten.)
- Energy follows attention (if attention is paid to something, energy immediately flows there). (Energie folgt der Aufmerksamkeit.)
- There are no borders! (Es gibt keine Grenzen!)
- Here and now is the moment of application of force. (Jetzt ist der Augenblick der Macht.)
- To love means to be happy with ... (Lieben heißt, glücklich sein mit ....)
- All power comes from within. (Alle Macht geht von innen.)
- Truth is judged by its impact. (Wirksamkeit ist das Maß der Wahrheit.)

Appendix 2. Dr. Banis' affirmations to 28 drugs of Emvita (See for example Dr. U. Banis "Praxis der psychosomatische Energetik"):

(For completeness, the original text and translation into Russian are provided, which of course can be improved).

Emvita 1:

Ich habe alle Talente und Fähigkeiten, die ich zur Bewältigung meiner Lebensaufgabe brauche! I have all the talents and abilities to fulfill my life purpose!

Emvita 2:

Ich ordne alle meine Impulse in Richtung auf mein Lebensziel und bleibe beharrlich! I orientate all my life impulses for the fulfillment of my life goal and show the appropriate perseverance!

Emvita 3:

Ich wurzle fest im Leben und wachse mit jeder Aufgabe! I am creating secure roots in this life and with each assignment I become stronger and stronger!

Emvita 4:

Ich gehe liebevoll und pfleglich mit mir, mit meine Körper und mit meinen Gefühle um. I treat myself, my body and my feelings with love and care.

Emvita 5:

Ich kann ruhig und gelassen bleiben, im sicheren Wissen, dass alles seine Zeit hat! I can be calm and confident, because I know for sure that everything will happen in due time!

Emvita 6 .:

Ich weiß, dass mein Körper seine eigene innere Weisheit hat, in der ich sicher aufgehoben bin! I know that my body has its own wisdom that I can rely on!

Emvita 7:

Ich white um meine Stärken und um meine Schwächen und lerne sie zu akzeptieren! I know my weaknesses and my strength and am learning to recognize them as they are!

Emvita 8

Ich white, dass ich ein Teil des Ganzen bin. Ich spüre und genieße das Leben mit allen Sinnen! I know that I am only a small part of some general whole. I feel and enjoy

life with all your senses!

Emvita 9:

Ich lerne täglich besser, nur dann ja zu sagen, wenn ich es auch meine. Ich ärgere mich nicht, sondern setze meinen Unmut konstruktiv ein! Every day I learn more and more to say "yes" when it's mine! I'm not upset, but I'm learning to deal constructively with my discontent and bad mood!

Emvita 10:

Ich bin dankbar für das, was ich habe und bin! I am deeply grateful for what I have and what I am!

Emvita 11.

Ich tue mir selbst Gutes und achte auf meine Bedürfnisse! I do good for myself and respect my needs and wants.

Emvita 12 .:

Ich vertraue darauf, dass mir mit jeder neuen Aufgabe auch neue Kräfte wachsen! I am convinced that with each new task my strength grows!

Emvita 13:

Ich gehe voll Offenheit und Vertrauen meinen Weg durch das Leben! I walk my life path openly and with full confidence!

Emvita 14

Ich betrachte Hindernisse und Schwierigkeiten als Wachstumsimpulse und halte Augen und Herz offen für neue Wege! I see obstacles and difficulties in my path as impulses for growth, and keep my eyes and heart open to new directions of development.

Emvita 15:

Ich gehe meinen Weg auch durch Ängste und Kummer. Ich weiß, dass diese zum Leben gehören, lasse mich jedoch davon nicht aufhalten. I walk my path through fears, worries and griefs, nothing will stop me on my way!

Emvita 16 .:

Ich höre auf mein Herz und auf die Stimme der Liebe, des Lichtes und der Klarheit! I will listen to the voice of my heart, to the feeling of love, light and clarity!

Emvita 17:

Ich spüre meine Lebendigkeit auch in schweren Zeiten! I feel my vitality even in difficult times!

Emvita 18:

Ich gebe meiner inneren Stimme Raum sich zu äußern! I give the opportunity to express myself in my inner voice!

Emvita 19:

Ich entwickle mein Gespür für das, was mir gut tut und verwirkliche es aus! I develop a sense of understanding of what is good for me, and I realize it!

Emvita 20:

Ich gehe gerne auf andere Menschen zu, weil sie meine Entwicklung ergänzen und bereichern! I am happy to strive to communicate with other people, as this complements and enriches my development!

Emvita 21

Ich weiß um meine Kraft und haushalte weise mit ihr, damit mein Körper und meine Seele in Harmonie bleiben! I know how to correctly assess my strengths and use them so that my body and soul are in a state of harmony!

Emvita 22:

Ich bleibe ruhig in meiner Mitte und Balance, weil ich weiß, dass ich von dort meine Kraft am besten entwickeln kann! I am calm and in my middle in a state of balance, because I know that only there my strength can develop in the best way!

Emvita 23:

Ich kann loslassen und entspannen, ich schöpfe dadurch neue Kraft! I can relax and be liberated, in this I draw my strength!

Emvita 24:

Ich achte meinen Körper und freue mich über seine Signale, die meiner Seele den richtigen Weg weisen! I respect my body, I rejoice at its signals that help my soul to go the right way!

Emvita 25:

Ich kenne mein Ziel und vertraue darauf, dass ich gut dahin geführt werde! I know my goal and am convinced that I am guided correctly by higher forces!

Emvita 26:

Ich bin dankbar für die materiellen Güter meines Lebens und nutze sie klug als Hilfsmittel auf meinem Weg! I am grateful for my material well-being and use it as an assistant in my life path!

Emvita 27:

Ich sehe die Wirklichkeit mit offenen Augen und bleibe wach und zielgerichtet! I see reality with completely open eyes, I am cheerful and purposeful!

Emvita 28:

Ich orientiere mein Denken und Handeln an einer höheren Weisheit und stelle mein Ego in dessen Dienst! I orient my thoughts and deeds to the higher wisdom and subordinate my own ego to it.

Appendix 3. Emotions and behavior that sooner or later lead to diseases: pride, selfishness, condemnation, contempt, dislike, criticism, claims, discontent, irritation, hatred, anger, anger, resentment, revenge, backbiting, annoyance, disappointment, bragging, guilt, self-criticism, self-flagellation, disrespect for oneself, doubts, insecurity, longing, despondency, depression, gluttony, greed, greed, avarice, envy, hypocrisy, lies, deception, flattery, jealousy, fornication, laziness.

To work with their own Emotions, we recommend to patients the book "Emotional Balance" by Roy Martin.